



Jesus and his Disciples
He Qi

Ninth Sunday after Pentecost

EUCCHARIST

Sunday, July 21, 2024, 10 a.m.



**HĀLAU WAʻA
EPISCOPAL**

HONOULIULI

West Oʻahu Diocesan Land, Kapolei, Hawaiʻi
Celebrant: The Rev. Mark Kekaleonui Haworth

OLI ALOHA:

Onaona i ka hala me ka lehua
He hale lehua no ia na ka noe
O ka`u no ia e `ano`i nei
E lia`a nei ho`i o ka hiki mai
A hiki mai no `oe
Hiki pu no me ke aloha
Aloha e, aloha e

*Fragrant with the breath of hala and lehua
This is the sight I long to see
Of this, my present desire
Your coming fills me with eagerness
Now that you have come
Loves comes with you
Greetings, greetings*

OPENING HYMN: **There was Jesus**

Every time I tried to make it on my own, Every time I tried to stand and start to fall, And all those lonely roads that I have travelled on, There was Jesus. When the life I built came crashing to the ground, When the friends I had were nowhere to be found, I couldn't see it then but I can see it now. There was Jesus.

CHORUS: In the waiting, in the searching, In the healing and the hurting, Like a blessing buried in the broken pieces, Every minute, every moment, Where I've been and where I'm going, Even when I didn't know it or couldn't see it, There was Jesus

For this man who needs amazing kind of grace (Mmm)
For forgiveness at a price I couldn't pay (Mmm)
I'm not perfect so I thank God every day,
There was Jesus (There was Jesus) CHORUS

On the mountain, in the valleys (There was Jesus)
In the shadows of the alleys (There was Jesus)
In the fire, in the flood (There was Jesus)
Always is and always was
No I never walk alone (Never walk alone)
You are always there CHORUS

There was Jesus, There was Jesus
There was Jesus, There was Jesus

The people standing, the Celebrant says Celebrant

Blessed be God: father, son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria: Pili Pa'a

CHORUS: Pili pa'a, no kaua, mekealoha, a mau loa
 We come together, in love and hope. We stand as One.

And in our oneness we are called to be the children of the Lord,
one in our hopes, one in our faith, one in our Love. CHORUS

And in our walk we are called to be the servants of the Lord,
to visit the sick, to clothe the poor, to feed the lost. CHORUS

We share this prayer, prayer of thanks to bless the Bread and cup of Wine,
fruit of the vine, grain of the fields, work of our hands. CHORUS

And as we go forth from this place, we go as signs of a living God. Signs of new
hope, signs of new life, of a new day. Pili pa'a, no kaua, mekealoha, a mau loa,
We come together, in love and hope. We stand as One. (2X)

The Celebrant then continues

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we
ask and our ignorance in asking: Have compassion on our weakness, and
mercifully give us those things which for our unworthiness we dare not, and for
our blindness we cannot ask; through the worthiness of your Son Jesus Christ
our Lord, who lives and reigns with you and the Holy Spirit, one God, now and
for ever. *People* **Amen.**

The First Lesson

The Reader first saying

A Reading from the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

(Jeremiah 23:1-6)

The Word of the Lord.

People **Thanks be to God.**

The Psalm

The Reader first saying

Let us read Psalm 23 responsively, breaking at the asterisk.

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of
my life, *
and I will dwell in the house of the LORD for ever.

(Psalm 23 –Dominus regit me)

The Epistle

The Reader first saying

A Reading from the letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” –a physical circumcision made in the flesh by human hands– remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

(Ephesians 2:11-22)

The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN: Word of God Speak

I'm finding myself at a loss for words, and the funny thing, it's okay.
The last thing I need is to be heard, but to hear, what you would say,

CHORUS: Word of God speak, would you pour down like rain,
 washing my eyes, to see your majesty, to be still and know,
 that you're in this place, please let me stay, and rest,
 in your holiness, Word of God speak

I'm finding myself in the midst of you, beyond the music, beyond the
noise, all that I need is to be with your, and in the quiet, hear your voice,

CHORUS - 2x

I'm finding myself at a loss for words, And the funny thing is it's okay.

The Gospel

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

(Mark 6:30-34, 53-56)

After the Gospel, the Priest says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Rev. Mark KekaiLeonui Haworth

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit
and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, who with the Father and the Son is
worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Prayers of the People

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“*Lord, have mercy*”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. *Here and after every petition the People respond* **E ka Haku, e aloha mai.**

For Michael our Presiding Bishop, for Sean our Presiding Bishop Elect, Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the peace of the world, for the people of Israel, Palestine, and Ukraine, and other areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote dignity and freedom for all, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick **Bob W., Terry, Lissa, Shauna, Aileen, Aida, Zalaya**____, and all who suffer; for refugees, prisoners – **for King**, for those who are deployed, for those traveling **Tonya, Drew**____ and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For this congregation, for those who are present, on-line, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in **discernment for ministry – Erik & Kamuela**, for those celebrating life events: **Peter Maertens' birthday; for JP and Lisa's wedding anniversary**, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church and their loved ones _____, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Moloka'i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Ho'omaika'i iā, e ka Haku.** (*Praise to you, O Lord.*)

The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.

| | |
|----------------------------------|--------------------------------|
| I ke Ali'i mua loa, | <i>To the King of ages,</i> |
| make 'ole, | <i>immortal,</i> |
| 'ike maka 'ole 'ia, | <i>invisible,</i> |
| ke Akua akamai ho'okahi wale nō, | <i>the only God,</i> |
| ka mahalo, | <i>be honor and glory,</i> |
| a me ka ho'onani 'ia, | <i>forever</i> |
| a mau loa aku. Amene. | <i>and ever. Amene.</i> |

Prayer for Restoration

Celebrant

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask for forgiveness, and pray for a new start.

Together

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

Celebrant

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. ***Amen.***

The Queen's Prayer

| | |
|---------------------|-------------------------------|
| 'O kou a-lo-ha nō | <i>Your loving mercy</i> |
| A'i'a i ka lani | <i>Is as high as Heaven</i> |
| A 'o Kou 'ola 'i 'o | <i>And your truth</i> |
| He hemolele ho'i | <i>So perfect</i> |
| Ko'u noho mihi 'ana | <i>I live in sorrow</i> |
| A pa'a hoa 'ia | <i>Imprisoned</i> |
| 'O 'oe ku 'u lama | <i>You are my light</i> |
| Kou nani ko'u ko'o | <i>Your glory, my support</i> |

| | |
|-------------------|------------------------------------|
| Mai nānā 'ino'ino | <i>Behold not with malevolence</i> |
| Nā hewa o kānaka | <i>The sins of man</i> |
| Akā e huikala | <i>But forgive</i> |
| A ma'e ma'e nō | <i>And cleanse</i> |

Your loving mercy, Is as high as Heaven, And your truth, So perfect
I live in sorrow, Imprisoned, You are my light, Your glory, my support
Behold not with malevolence, The sins of man, But forgive, And cleanse
And so, o Lord , Protect us beneath your wings, And let peace be our
portion, Now and forever more

| | |
|---------------------|--------------------------------------|
| No lai la e ka Haku | <i>And so, o Lord</i> |
| Ma Lalo o kou 'ēheu | <i>Protect us beneath your wings</i> |
| Kō mākoou maluhia | <i>And let peace be our portion</i> |
| A mau loa a-ku nō | <i>Now and forever more</i> |
| Āmene. | <i>Amen.</i> |

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you**



Special Prayers and Thanksgivings:

Little Canoe Time: Special offerings through QR CODE to get to Tithe.ly.

https://tithe.ly/give_new/www/#/tithe/give-onetime/5778556.

Offertory Hymn: Turn, turn, turn

CHORUS;

To everything (turn, turn, turn) there is a season; (turn, turn, turn)
and a time to every purpose, under heaven.

A time to be born, a time to die. A time to plant, a time to reap
A time to kill, a time to heal. A time to laugh, a time to weep.

CHORUS

A time to build up, a time to break down. A time to dance, a time to mourn,
A time to cast away stones, a time to gather stones together.

CHORUS

A time of love, a time of hate. A time of war, a time of peace
A time you may embrace, a time to refrain from embracing.

INSTRUMENTAL

CHORUS

A time to gain, a time to lose A time to rend, a time to sew
A time for love, a time to hate A time for peace, I swear its not too late.

DOXOLOGY:

Ho'onani i ka Makua mau

Ho'onani i ka Makua mau
Ke Keiki me ka 'Uthane nō
Ke Akua mau, ho'omaika'i pū
Ko kēia ao ko kēlā ao.
Amene.

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost.
Amen.

The Great Thanksgiving

The service then continues with the Offertory of the Eucharist. The Celebrant says
God is with us!

People ***We are with God!***

Celebrant Lift up your hearts.

People ***We lift them to the Source.***

Celebrant Let us give thanks to our Creator God.

People ***It is right to give God thanks and praise.***

Celebrant and people together:

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God.
Hosanna in the highest.

Then the Celebrant continues

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

Celebrant and people

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

Celebrant

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

Celebrant and people

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation.

Celebrant and people

In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. *Amen.*

Celebrant

Now together we pray:

Celebrant and people

Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, Source of all that is and ever shall be, Your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us, For you are the way, and the truth, and the life, now and for ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Facing the people, the Celebrant says the following Invitation

These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

COMMUNION HYMN: Kanaka wai wai

Ma ke alahēle 'o Iesū
I hālāwai aku ai
Me ke kanaka 'ōpio hanohano
Kaulana i ka waiwai
Pane mai e ka 'ōpio
'E ku'u Haku maika'i
He aha ho'i ka'u e hana aku ai
I loa'a e ke ola mau?

Along the road, Jesus
Met
With a distinguished young man
Who was known for his wealth
The young man said,
"My good lord,
What must I do
To gain eternal life?"

Hui:
E hā'awi, e hā'awi lilo
I kou mau waiwai
Huli a hahai mai ia'u
I loa'a e ke ola mau ia 'oe

Chorus:
"Give, give away all
Of your possessions
Then come and follow me
In order to gain eternal life"

Minamina e ka 'ōpio
I kona mau waiwai
I ke kū'ai a hā'awi lilo aku
I ka po'e nele a hune
Huli a'e 'o Iesū lā
Pane aku i ka 'ōpio
'A'ole a'e hiki ke kanaka waiwai
I ke aupuni o ka lani

The young man grieved
Over his wealth
Unwilling to sell and give all
To the poor and destitute
Jesus then turned
And answered the man,
"Rich man, you will not enter
The Kingdom of Heaven

After Communion, the Celebrant says
Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. Amen.

Celebrant

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki,
a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku.

God's Blessing be with you, Christ's peace be upon you, The Spirit's outpouring be within you and amongst you, This day and always. **Amen.**

Closing Hymn: Build a boat

I've been wandering through the desert. Ain't seen a cloud in forever over me
But I believe Your rain is coming. Yeah, I've been hanging onto high hopes
'Cause You're the one who's making dry bones come to life
You're the light I put my trust in. Every word You say is gonna come true,
You will lead me to the promised land. Everything You say is gonna happen
Even though I haven't seen it yet

CHORUS: I will build a boat in the sand where they say it never rains
I will stand up in faith, I'll do anything it takes
With Your wind in my sails, Your love never fails or fades
I'll build a boat in the desert place
When the flood and the water starts to rise, yeah
I'll ride the storm 'cause I got You by my side
With Your wind in my sails, Your love never fails or fades
I'll build a boat, so let it rain

You're the map, You're my compass
You help me navigate the currents underneath. Take the lead, I surrender
Every word You say is gonna come true.
You will lead me to the promised land
Everything You say is gonna happen
Even though I haven't seen it yet

CHORUS

I'll build a boat, so let it rain

CHORUS

(a capella) I'll build a boat, so let it rain

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**



Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

www.halauwaaepiscopal.org

REV. Mark Kekaileonui Haworth,

revmark@halauwaaepiscopal.org; (808) 620-8866

Nu Oli!!! E komo mai!!!! Greetings!!! Welcome!!!!

Who we are:

Hālau Wa'a Episcopal – Honouliuli is an Episcopal mission and the Episcopal Church in Hawaii's newest church plant. We serve ALL of God's people that live in West O'ahu: Kapolei, 'Ewa Beach, Makakilo, Ko'olina, and Kunia.

Mission:

Steeped in the history and tradition of the Episcopal faith, Hālau Wa'a Episcopal is a hui of wa'a (canoes, small group ministries) calling to those that may not have been raised in a traditional faith community. We look for that intersection of our Christian faith and spiritual practices of indigenous peoples of our island home.

Outdoor Worship:

To remind us that our 'āina and moana are sacred, Hālau Wa'a Episcopal worships outdoors (as long as weather permits)!!!

Whether on the Kapolei Diocesan Property across the street from Kapolei Elementary, on the beach, at the park, or at our favorite loi in Waialea, the wa'a gather in prayer and Eucharist, lifting our voices together in the Word and song

If you are hearing a call to reconnect your inner soul,
let's work on removing any barriers
that are keeping you from
deepening your spiritual journey!

Contact Fr. Mark Kekaileonui today
to schedule a walk or a cup of coffee!



Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

www.halauwaaepiscopal.org

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| | |
|-------------------------|---|
| Sr. Warden: | Tonya Lowery St. John |
| Jr. Warden: | Scott Ross |
| Treasurer: | Douglas Brown |
| Clerk: | SueAnn Melenani Kauanui |
| Bishop's Committee: | Kamuela Abe, Shauna Jones, Aileen Maertens, Mike Ni'i, and Melissa Shimomura |
| Keeper of all Things: | Tucker Haworth |
| Youth Group Leaders: | Yvette and Scott Ross |
| Godly Play Coordinator: | Jenny Wallace |
| Keiki Tent Attendant: | Juliann Aquinde |
| Sound Crew: | Luke Shideler, Philip Moyle |
| Worship Team: | Peter Maertens, Lead Guitar; Reed Burton, Keyboards; Kelly Connell, Guitar; Tanner Haworth, Bass; Tucker Haworth, Guitar; Mike Ni'i, Guitar, Erik Untalan, Percussionist |
| Reader Coordinator: | Barbara Red-Horse |
| Acolyte: | Philip Moyle |
| Counters: | Douglas Brown, Maria Untalan |



SAVE THE DATE!!!!

LABOR DAY WEEKEND CHURCH PICNIC

Saturday, August 31st

White Plains Beach Pavilion #1795

Come celebrate SUMMER with Hālau Wa'a 'Ohana!!
BBQ, Surfing, Family Picnic Games, and Kanikapila!!!

THIS WEEK:

CHECK THE WEBSITE (www.halauwaaepiscopal.org):

TUESDAY, July 23, 2024, 5:30-8:00pm, Ocean Pointe

WA 'A PUAMANA – Liturgical Hula, Contact Mele Kauanui for info.

WEDNESDAY, July 24, 2024, 6:30-8pm, Zoom.

WA'A DOK, Contact Shauna Jones for more information.

THURSDAY, July 25, 2024, 7pm, Ocean Pointe, Ewa Beach, HI

WORSHIP TEAM BAND PRACTICE. Contact Fr. Mark for more info.

FRIDAY, July 26, 2024, 8:30am, White Plains, 'Ewa Beach, HI

WA'A MELE O KE KAI – Kanikapila at the Beach. Contact Peter Maertens for more info.

SATURDAY, July 27, 2024, 7:00a, Kalapawai Café,

WA'A Breakfast and Brotherhood, Contact Kamuela Abe for more info.

SATURDAY, July 27, 2024, 9:00-10:00am, Ka Makana Alii, Food Court.

WA'A Na HO'OKELE PAIPALA (Bible Study). Contact Dayana Marriott for more information.

Be a part of our church's expanding Godly Play ministry!!!

GODLY PLAY TRAINING – Saturdays, Sept. 14, 21, 28th

Central Union Church, Honolulu

Jump in and see how Godly Play storytelling can be
an important part of your spiritual journey.

Contact Jenny Wallace, Juliann Aquinde, or Jill Haworth for more information.



Hālau Wa'a Episcopal Honouliuli has an APP!

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