



## **The Sunday of the Passion: Palm Sunday**

**Sunday, March 24, 2024**

Liturgy of the Palms & Eucharist, 10:00 am

Godly Play, following Palm Procession



**Hālau Wa`a Episcopal – Honouliuli**  
**Rev. Mark Kekaileonui Haworth**

# The Liturgy of the Palms

*Celebrant* Blessed is the King who comes in the name of the Lord.  
*People* ***Peace in heaven and glory in the highest.***

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.  
***Amen.***

## The Gospel of the Triumphal Entry

**Mark 11:1-11**

*Reader:* *Erik Untalan*  
A reading from the Book of Mark.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Reader* The Word of the Lord.  
*People* ***Thanks be to God.***

## Psalm 118:1-2, 19-29

*Sarah Moyle*

*Reader:*

Let's read Psalm 118, responsively, breaking at the asterisk.

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! \*  
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns  
of the altar.
- 28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.



# Liturgy of the Word

## Collect for the Sunday of the Passion

*Celebrant*

Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Lesson

Isaiah 50:4-9a

*Tanner Haworth*

*Reader* A reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader*

The Word of the Lord.

*People*

***Thanks be to God.***

## **Psalm 31: 9-16**

*Tanner Haworth*

*Reader:* Let's read Psalm 31, responsively, breaking at the asterisk.

Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.

My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

## **The Epistle Philippians 2:5-11**

*Philip Moyle*

*Reader* A reading from Paul's Letters to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross.

Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*                    The Word of the Lord.  
*People*                    ***Thanks be to God.***

## **Gospel Hymn: 'This Man**

*Standing, with our palms, all sing*

In only a moment truth was seen, revealed this mystery. The crown that showed no dignity, he wore, and the king was placed for all the world to show disgrace, but only beauty flowed from this place.

CHORUS                  Would you take the place of this man  
                                  Would you take the nails from his hands (2X)

He held the weight of impurity the Father would not see the reasons had finally come to be. To show the depth of his grace flowed with every sin erased. He knew that this was why he came.

And we just don't know, the blood and water flowed, and in-it-all he showed how much he cared. And the veil was torn so we could have this open door and all these things have finally been complete.

CHORUS

From his hands, from his hands, from his hands, from his hands.

## **The Passion According to Mark**

*The congregation remaining seated, the Passion Gospel is read in parts led by a narrator.*

<i>Narrator:</i>	<i>Barbara Red-Horse</i>	<b><i>Crowd:</i></b>	<b><i>Congregation</i></b>
<i>Pilate:</i>	<i>Tanner Haworth</i>	<b><i>Soldiers:</i></b>	<b><i>Congregation</i></b>
<i>Jesus:</i>	<i>Philip Moyle</i>	<b><i>Bystanders:</i></b>	<b><i>Congregation</i></b>
<i>Centurion:</i>	<i>Douglas Brown</i>	<b><i>Chief Priests:</i></b>	<b><i>Congregation</i></b>

NARRATOR: The Passion of our Lord Jesus Christ according to Saint Mark. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: He answered him,

JESUS: "You say so."

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: "Have you no answer? See how many charges they bring against you."

NARRATOR: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: "Do you want me to release for you the King of the Jews?"

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: "Then what do you wish me to do with the man you call the King of the Jews?"

NARRATOR: They shouted back,

CROWD: **"Crucify him!"**

NARRATOR: Pilate asked them,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CROWD: **"Crucify him!"**

NARRATOR: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

SOLDIERS: **"Hail, King of the Jews!"**

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

*(At the mention of Golgotha, all stand as able.)*

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: **"Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"**

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CHIEF PRIESTS: **"He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."**

NARRATOR: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: "Eloi, Eloi, lema sabachthani?"

NARRATOR: which means,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: **"Listen, he is calling for Elijah."**

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

BYSTANDERS: **"Wait, let us see whether Elijah will come to take him down."**

NARRATOR: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: "Truly this man was God's Son!

NARRATOR:

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.

Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph.

Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses, saw where the body was laid.

## Sermon

*The Reverend Mark Kekaileonui Haworth*

## Prayers of the People

*Sarah Moyle*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Leader* I ask your prayers for God's people throughout the world; for Bishop Fitzpatrick; for this gathering; and for all ministers and people. Pray for the Church.  
*Silence.*

*Leader* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.  
*Silence.*

*Leader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.  
*Silence.*

*Leader* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.  
*Silence.*

*Leader* I ask your prayers for the departed, especially \_\_\_\_\_ .  
Pray for those who have died.

*Members of the congregation may ask the prayers or the thanksgivings of those present.*

I ask your prayers for \_\_\_\_\_.

I ask your thanksgiving for \_\_\_\_\_.  
*Silence.*

*The Celebrant adds the following collect*

Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior.  
***Amen.***

## **The Peace**

*Celebrant says to the people*

The peace of God be always with you.

*People* ***And also with you.***

## **Special Prayers and Thanksgivings:**

Special offerings through Tithely.



## Offertory Hymn: Amazing Grace

(Lokomaika'i He Nāni No)

Amazing grace, how sweet the sound That saved a wretch like me  
I once was lost, but now I am found Was blind, but now I see

Lokomaika'i, he nani no Ho'ola mai ia'u  
Ua hewa ia e aloha ano Ua po ae ua la

Lokomaika'i, e a'o nei au Lokomaika'i e mihi  
Lokomaika'i e ho'omana'o i'o Mai maka'u e ola no

'Twas grace that taught my heart to fear And grace my fears relieved  
How precious did that grace appear The hour I first believed  
Was blind, but now I see

## Doxology: Ho'onani i ka makua mau

Ho'onani i ka makua mau. Ke keiki me kauhane no. Ke aku'a mau.  
Ho'omaikai pu, Ko keikia ao, ko kela ao. Amene.

## The Holy Eucharist:

*The Celebrant, faces them and sings or says*

God is with us!

*People*

**We are with God!**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Source.**

*Celebrant*

Let us give thanks to our Creator God.

*People*

**It is right to give God thanks and praise.**

*Then the Celebrant proceeds*

We praise you and we bless you, holy and gracious God, source of life abundant.

*Celebrant and people together:*

**From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing.**

*Celebrant and people together:*

**You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love.**

**So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:**

**Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.**

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

**It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.**

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God — but we have not heeded his call to walk in love.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

*Celebrant*

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: "Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this." As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: "Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this."

*Celebrant and people*

**Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies — our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.**

**Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.**

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

Now together we pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**E ko mākou Makua i loko o ka lani,  
E ho'āno 'ia Kou inoa,  
E hiki mai Kou aupuni;  
E mālama 'ia Kou makemake ma ka  
honua nei,  
E like me 'ia i mālama'ia ma ka lani lā.  
E hā'awi mai iā mākou i kēia lā,  
I 'ai nā mākou no nēia lā.  
E kala mai ho'i iā mākou,  
i kā mākou lawehala 'ana,  
Me mākou e kala nei i ka po'e i  
lawehala i kā mākou.**

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Mai ho'oku'u 'oe iā mākou i ka  
ho'owalewale 'ia mai,  
E ho'opakele nō na'e iā mākou  
i ka 'ino;  
No ka mea, nou ke aupuni, a me ka  
mana, a me ka ho'onani 'ia  
a mau loa aku. *Āmene.*

## The Breaking of the Bread

*The priest breaks the bread saying*

Christ is sacrificed for us all!

These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## COMMUNION HYMN: Kanaka Wai Wai

Ma ke alahahele 'o Iesū  
I hālāwai aku ai  
Me ke kanaka 'ōpio hanohano  
Kaulana i ka waiwai  
Pane mai e ka 'ōpio  
'E ku'u Haku maika'i  
He aha ho'i ka'u e hana aku ai  
I loa'a e ke ola mau?

Along the road, Jesus  
Met  
With a distinguished young man  
Who was known for his wealth  
The young man said,  
"My good lord,  
What must I do  
To gain eternal life?"

Hui:  
E hā'awi, e hā'awi lilo  
I kou mau waiwai  
Huli a hahai mai ia'u  
I loa'a e ke ola mau ia 'oe

Chorus:  
"Give, give away all  
Of your possessions  
Then come and follow me  
In order to gain eternal life"

Minamina e ka 'ōpio  
I kona mau waiwai  
I ke kū'ai a hā'awi lilo aku  
I ka po'e nele a hune  
Huli a'e 'o Iesū lā  
Pane aku i ka 'ōpio  
'A'ole a'e hiki ke kanaka waiwai  
I ke aupuni o ka lani

The young man grieved  
Over his wealth  
Unwilling to sell and give all  
To the poor and destitute  
Jesus then turned  
And answered the man,  
"Rich man, you will not enter  
The Kingdom of Heaven

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. *Amen.***

*Celebrant*

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki, a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku. The blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon all of you and remain forever. *Amen.*

## **CLOSING HYMN: Were you there**

Were you there when they crucified my Lord,  
Were you there when they crucified my Lord  
Oh, sometimes it causes me to tremble, tremble, tremble  
Were you there when they crucified my Lord.

Were you there when they nailed Him to the tree  
Were you there when they nailed Him to the tree  
Oh, sometimes it causes me to tremble, tremble, tremble  
Were you there when they nailed Him to the tree.

Were you there when they laid him in the tomb.  
Were you there when they laid him in the tomb.  
Oh, sometimes it causes me to tremble, tremble, tremble  
Were you there when they laid him in the tomb.

Oh, sometimes it causes me to tremble, tremble, tremble  
Were you there when they laid him in the tomb  
Were you there when they nailed Him to the tree  
Were you there when they crucified my Lord.

*The service ends in silence.*

**THIS WEEK:** CHECK THE WEBSITE ([www.halauwaepiscopal.org](http://www.halauwaepiscopal.org))  
FOR UPCOMING EVENTS!

**MONDAY, March 25, 2024, 7pm Zoom**  
**LENTEN STUDY: REFLECTING ON RENEWAL**

**TUESDAY, March 26, 2024, 5:30-7pm, Ocean Pointe Park**  
**WA'A KAKAHIKA NA WAHINE O PUAMANA - Practice**

**THURSDAY, March 28, 2024, 6pm, Tonya & Drew's, 'Ewa Beach**  
**MAUNDY THURSDAY SERVICE/AGAPE SOUP DINNER,**  
Check website for RSVP & Parking Information.

**FRIDAY, March 29, 2024, 8:30am, White Plains Beach, 'Ewa**  
**WA'A MELE O KE KAI - Kanikapila at the Beach. Contact**  
Peter Maertens for more info.

**FRIDAY, March 29, 2024, 6pm, Kapolei Dioc. Land, Kapolei**  
**STATIONS OF THE CROSS- Check website for more info.**

**SUNDAY, March 30, 2024, 10:00am, Nimitz Cove, Kapolei**  
**EASTER SUNDAY - EUCHARIST, BAPTISMS, & POTLUCK -**  
Beach Pavillion #1814, at the end of Coral Sea Rd



## Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

[www.halauwaepiscopal.org](http://www.halauwaepiscopal.org)

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Bishop's Committee:

Tonya Lowery St. John, Sr. Warden

Scott Ross, Jr. Warden

Douglas Brown, Treasurer

SueAnn Melenani Kauainui, Clerk

Kamuela Abe, Shauna Jones,

Aileen Maertens, Michael Ni'i,

Melissa Shimomura

Keeper of All Things:

Tucker Haworth, K.O.A.T

Youth Group Leaders:

Yvette & Scott Ross

Godly Play Coordinator:

Jenny Wallace

Keiki Tent Attendant:

Juliann Aquinde

Sound Crew:

Luke Shideler, Philip Moyle

Worship Team:

Peter Maertens, Lead Guitar

Reed Burton, Keyboards

Kelly Connell, Guitar

Tanner Haworth, Bass

Tucker Haworth, Guitar

Mike Ni'i, Guitar

Erik Untalan, Percussionist

Tent Crew:

Drew St. John, Tanner Haworth, Tucker

Haworth, Luke Shideler Erik Untalan,

Maria Untalan, Mike Ni'i,

Barbara Red-Horse, Kerry Shiroma

Reader Coordinator:

Barbara Red-Horse

Acolyte:

Philip Moyle

Chalice Bearers:

Tonya Lowery St. John, Kamuela Abe,

Philip Moyle, Barbara Red-Horse

Counters:

Douglas Brown, Maria Untalan

Church Administrator:

Jill Haworth

# E KOMO MAI!

## WELCOME!!!

**OUR CHURCH 'OHANA** – Have you provided and/or reviewed your information in Hālau Wa‘a Episcopal Honouliuli’s inaugural edition of its church directory? Please email Tonya Lowery St. John any corrections or additions so we can continue to update our on-line edition available on the website with password.

*Thank you to Tonya for all of her perseverance and efforts to see this project through!!!!*

### **PRAYERS OF THE PEOPLE** – Why is it different?

For Palm Sunday, Rev. Mark has chosen a solemn form. During Easter season, we'll be back to Hālau Wa‘a’s Prayers of the People – *E ka haku, e aloha mai!!!* (Lord, have mercy)!!

During the week, DOK sisters will be praying for persons that are added to the clipboard during Sunday services, and if you check our Prayer Wall on our new app, you will be able to add and/or pray for persons on the Prayer Wall, and a notification that you have prayed for them!!!

### **KEEP CONNECTED!!!** Hālau Wa‘a Episcopal has an APP!!!!



Just click on this QR code to open link to download the app to your phone!

If you have questions, ask Rev. Mark!

**WA‘A (MINISTRIES):** CHECK THE NEW APP AND OUR WEBSITE ([www.halauwaepiscopal.org](http://www.halauwaepiscopal.org)) FOR INFO ON HĀLAU WA‘A EPISCOPAL MINISTRIES AND YOUR INVITATION TO JOIN IN ON FILLING YOUR PE‘A (SAIL)!!!



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