



# The 5th Sunday in Easter

Holy Eucharist & Godly Play  
Sunday, April 28, 2024

Hālau Wa'a Episcopal – Honouliuli  
Kapolei Diocesan Property  
91-1122 Kama'aha Loop, Kapolei, HI  
The Reverend Mark Kekaileonui Haworth



## OLI ALOHA:

Onaona i ka hala me ka lehua  
He hale lehua no ia na ka noe  
O ka`u no ia e `ano`i nei  
E lia`a nei ho`i o ka hiki mai  
A hiki mai no `oe  
Hiki pu no me ke aloha  
Aloha e, aloha e

*Fragrant with the breath of hala and lehua  
This is the sight I long to see  
Of this, my present desire  
Your coming fills me with eagerness  
Now that you have come  
Loves comes with you  
Greetings, greetings*

## OPENING HYMN: Sing Alleluia

All creatures of our God and King. Lift up your voice and with us sing  
Sun, moon, and stars rejoice on high. Praise to the Lord of Light divine

### CHORUS:

Sing allelu-ia, sing allelu-ia. Praise the Father above. Sing allelu-ia  
Sing allelu-ia, sing allelu-ia. For His infinite love. Sing allelu-ia

Praise to the giver of good things. Merciful father holy king. Drawing with  
the angels sing out loud. Praise him who reigns above the clouds. CHORUS

Oh praise Him (When the morning comes)  
Alleluia (For the rising sun)  
Oh praise Him (When the day is gone)  
Alleluia (Praise the Lord of love)  
Oh praise Him (Alle-lu-ia)  
Allelu-ia (Allelu-ia)

All creatures of our God and King. Lift up your voice and with us sing

(REPEAT CHORUS 2X)

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **GLORIA: 'EKOLU MEA NUI**

'Ekolu mea nui ma ka honua	<i>Three important things in the world</i>
'O ka mana'o 'i'o ka mana'o lana	<i>Faith, hope</i>
A me ke aloha ke aloha ka i 'oi a 'e	<i>and love, love is the best</i>
Pōmaika'i nā mea āpau	<i>And everything is blessed</i>
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E nā mākua nā keiki	<i>Oh parents, children</i>
Nā mamō a luda me 'Epelaima	<i>Descendants of Judah and Ephraim</i>
E pa'a ka mana'o i ka pono i 'oi a 'e	<i>Think always that righteousness is best</i>
Pōmaika'i nā mea āpau	<i>And everything is blessed</i>
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*The Celebrant then continues*

	There is one Body and one Spirit
<i>People</i>	<b>There is one hope in God's call to us;</b>
<i>Celebrant</i>	One Lord, one Faith, one Baptism;
<i>People</i>	<b>One God and Father of all.</b>
<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

## The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *People Amen.*

## The Lessons

### First Lesson

*The Reader first saying*

*Jill Haworth*

A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea. (Acts 8:26-40)

*After the Reading, the Reader says*

The Word of the Lord.

*People* **Thanks be to God.**

## The Psalm

*The Reader first saying*

*Jill Haworth*

Let's read Psalm 22, responsively, breaking at the asterisk.

- 24 My praise is of him in the great assembly; \* I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \* "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord,\* and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \* he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \* all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; \* they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \* the saving deeds that he has done.

## The Epistle

*The Reader first saying*

SCOTT ROSS

A Reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with

punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also. (1 John 4:7-21)

*The Reader says*    The Word of the Lord.  
*People*                    **Thanks be to God.**

**GOSPEL HYMN: With a little help from my friends**

What would you think if I sang out of tune  
Would you stand up and walk out on me.  
Lend me your ears and I'll sing you a song, And I'll try not to sing out of key.

CHORUS:                    I get by with a little help from my friends,  
                                  I get high with a little help from my friends.  
                                  Going to try with a little help from my friends.

What do I do when my love is away.  
(Does it worry you to be alone)  
How do I feel by the end of the day.  
(Are you sad because you're on your own)                    CHORUS

Do you need anybody, I need somebody to love  
Could it be anybody, I want somebody to love.

Would you believe in a love at first sight  
(Yes I'm certain that it happens all the time)  
What do you see when you turn out the light  
(I can't tell you, but I know it's mine)                    CHORUS

Do you need anybody, I need somebody to love  
Could it be anybody, I want somebody to love.                    CHORUS

Yes I get by with a little help from my friends,  
With a little help from my frie ~~~~~nds.

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*(John 15:1-8)*

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**The Sermon**

**The Rev. Mark Kekaileonui Haworth**

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: the power of the Holy Spirit he became incarnate from the Virgin Mary, was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, the life of the world to come. *Amen.*

## The Prayers of the People

*Kamuela Abe*

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have mercy”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*    **E ka Haku, e aloha mai.**

For Michael our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.                      *People*    **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.                      *People*    **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.                      *People*    **E ka Haku, e aloha mai.**

For the peace of the world, for the people of Israel, Palestine, and the Ukraine, and other areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.                      *People*    **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote dignity and freedom for all, we pray to you, O Lord.                      *People*    **E ka Haku, e aloha mai.**



For the poor, the persecuted, the sick \_\_\_\_\_, and all who suffer; for refugees, prisoners – **for King**, for those who are deployed, for those traveling \_\_\_\_\_ and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People*     **E ka Haku, e aloha mai.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People*     **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in **discernment for ministry** – **Erik & Kamuela, for those celebrating life events, Kamuela's Birthday**, \_\_\_\_\_ for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People*     **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church \_\_\_\_\_ and their loved ones, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People*     **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Moloka'i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People*     **Ho'omaika'i iā, e ka Haku.** (*Praise to you, O Lord.*)

*The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.*

I ke Ali'i mua loa,  
make 'ole,

'ike maka 'ole 'ia,

ke Akua akamai ho'okahi wale nō,

ka mahalo,

a me ka ho'onani 'ia,

a mau loa aku.

**'Āmene.**

*To the King of ages,  
immortal,*

*invisible,*

*the only God,*

*be honor and glory,*

*forever*

*and ever.*

**Amen.**

## The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you**

## Special Prayers and Thanksgivings:

Little Canoe Time: Special offerings through QR CODE  
to get to Tithe.ly

[https://tithe.ly/give\\_new/www/#/tithe/give-onetime/5778556](https://tithe.ly/give_new/www/#/tithe/give-onetime/5778556).



## The Holy Communion

**OFFERTORY HYMN: How great thou art/He Nani No**

O Lord my god, When I'm in awesome wonder,  
consider all the Worlds Thy hand hath made.

I see the stars, I hear the rolling thunder  
Thy pow'r throughout the universe displayed.

**Chorus:** E mele au i ka Hō 'ōla ē, He nani nō, he nani nō,  
E mele au i ka Hō 'ōla ē, He nani nō, he nani nō.

E ke Akua nani kamaha'ō, Nā nō I hana ka honua nei,  
Me nā hōkū, ka uila, ka hekili Hō'ike ana i Kou mana ē. **Chorus**

Ua hana 'Oe i ka waonahale, A me nā manu o ka lewa pū;  
Nā kahawai, nā mauna ki'eki'e, Hō'ike ana i Kou nani ē. **Chorus**

Then sings my soul, my Savior God, to Thee  
How great Thou art! How great Thou art!  
Then signs my soul, my Savior God, to Thee

How great Thou art! How great Thou art!  
He nani nō, He nani nō.

## Ho‘onani i ka Makua mau

Ho‘onani i ka Makua mau  
Ke Keiki me ka ‘Uhane nō  
Ke Akua mau, ho‘omaika‘i pū  
Ko kēia ao ko kēlā ao.

Amene.

Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost.  
Amen.

## The Great Thanksgiving

*The service then continues with the Offertory of the Eucharist. The Celebrant, faces them and sings or says*

God is with us!

People ***We are with God!***

Celebrant Lift up your hearts.

People ***We lift them to the Source.***

Celebrant Let us give thanks to our Creator God.

People ***It is right to give God thanks and praise.***

*Then the Celebrant proceeds*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

*Celebrant and people together:*

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being; sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*Celebrant and People*

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

*Celebrant and people*

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation.

*Celebrant and people*

In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

Now together we pray:

*Celebrant and people*

Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, Source of all that is and ever shall be, Your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us, For you are the way, and the truth, and the life, now and for ever. **Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia!

*Facing the people, the Celebrant says the following Invitation*

These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

## COMMUNION HYMN: Sunlight, Moonlight

Instrumental, featuring Peter Maertens

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. **Amen.**

*The Priest, blesses the people:*

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki,  
a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku.

The blessing of God Almighty, the Father, the Son and the Holy Spirit, be  
upon all of you and remain forever. **Amen.**

## **CLOSING HYMN: We are friends**

It's so nice to see familiar faces out in the crowd  
It's so nice to see friends of mine enjoying themselves  
And everybody get happy, cuz we can work it out

CHORUS: We are friends, friends, friends. We are friends, friends, friends.

And I remember when I was down and out you came  
And I remember when you said, "Friend, hey, what's your name"  
Gettin off on each other, we can work it out                      CHORUS

The feelings I get too strong, You feel like you belong  
The closeness you can feel, Smiles that are real, We are friends.  
(INSTRUMENTAL)

If you feel like singing, well just sing out loud  
Cause it will make you feel good just to sing right out  
Be a part of it all, we can work it out                      CHORUS (2x)

*The Celebrant, dismisses them with these words*

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit!  
Alleluia! Alleluia!



### **PRAYERS OF THE PEOPLE**

If you would like us to pray for someone, please add name(s)  
to the clipboard at the back of tent. In addition to being  
added to today's Prayers of the People, these names will be  
placed on our church app's Prayer Wall for members of our  
congregation and DOK sisters to pray throughout the week.  
**Amen!**



## Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

REV. Mark Kekaileonui Haworth,

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Tent Crew:	Drew St. John, Tanner Haworth, Tucker Haworth, Luke Shideler Erik Untalan, Maria Untalan Mike Ni'i, Barbara Red-Horse, Kerry Shiroma
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Printers:	Aiea Copy
Church Admin:	Jill Suzuki Haworth

**REMINDERS FOR NEXT SUNDAY!!! (First Sunday in May, May 5<sup>TH</sup>)**

**Don't forget to wear your new, green t-shirts!**

**Bring your canned goods and non-perishable groceries for  
Kumuhonua Transitional Housing!**

**THIS WEEK:** CHECK THE WEBSITE ([www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)) FOR UPCOMING EVENTS!

**TUESDAY, April 30, 2024, 6:00-7:30pm, Ocean Pointe Park**

WA‘A KAKAHIKA NA WAHINE O PUAMANA – Practice

**THURSDAY, May 2, 2024, 7pm, Hu‘elani, ‘Ewa Beach**

WORSHIP TEAM BAND PRACTICE. Contact Fr. Mark for more info.

**FRIDAY, May 3, 2024, 8:30am, White Plains Beach, ‘Ewa Beach**

WA‘A MELE O KE KAI – Kanikapila at the Beach. Contact Peter Maertens for more info.

**SATURDAY, May 4, 2024, 8:00am, Kapapahu Point Park, ‘Ewa Beach**

WA‘A PULE PRAYER WALK – Brief prayers. Walk a gentle, winding path in silence. Connect with each other and with the ‘āina! Contact Barbara Red Horse or Tonya Lowery St. John for more info.

**SUNDAY, May 5, 2024, 9:15 am, Episcopal Diocesan Land**

WA‘A KAKAHIKA NA WAHINE O PUAMANA - Practice

**WEDNESDAY, May 8, 2024, 6:30pm, Zoom**

WA‘A Wa‘a Nakaikamahine o ke moi Jesu DOK – Discussing “Jesus through Middle Eastern Eyes,” by Kenneth E. Bailey. Cade will be facilitating this discussion. For more information, contact Shauna Jones.

**SATURDAY, May 11, 2024, 9:00am, Food Court, Ka Makana Ali‘i**

WA‘A NA HO‘OKELE PAIPALA – Bible Study. Contact Dayana Marriott for more info.



WA‘A NA OPIO  
YOUTH GROUP MAY EVENT

Saturday, May 11  
Mānoa Chocolate, Kailua, HI

Reserve your space for MĀNOA CHOCOLATE  
Tour and Tasting!! Limited to 15 persons.

For more info contact Yvette or Scott Ross!!